

# NOTICE - PUBLIC MEETING

## TWIN OAKS VALLEY

### COMMUNITY SPONSOR GROUP

Wednesday, September 21, 2011 – 6:30 p.m. to 8:45 p.m.  
Twin Oaks Elementary School - 1Cassou Road, San Marcos

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The Sponsor Group is looking for candidates to fill current and future openings. If you are interested, please send a short resume to P.O. Box 455, San Marcos, CA 92079.

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#### **FINAL AGENDA**

- 1) **Roll Call and Advisory Role Statement.**
- 2) **Review of minutes of previous meetings.**
- 3) **PUBLIC FORUM:** Opportunity for the public and Sponsor Group members to speak on item(s) not on the agenda. Time limit: 3 minutes. No discussion or vote allowed.
- 4) **PET RESORT-MUP 10-027-001:** Proposed Major Use Permit to permit a small domestic animals boarding kennel at 1412 Windsong Lane. Applicant is proposing to convert the 1900 square foot barn and build a 1056 sq. foot structure. This meeting will decide if the new information presented at the last meeting should change the previous action taken by the Sponsor Group.
- 5) **San Marcos General Plan Update:** The city of San Marcos is going through a General Plan Update. Review of comments to City from the County. See City documents at: [www.ourcityyourfuture.com](http://www.ourcityyourfuture.com) **Discussion /Action Item.**
- 6) **Community Plan Update:** Update on draft elements of the Community Plan. Review of the draft History section and other sections. **Discussion/Action Item.**
- 7) **General Plan Update (was GP-2020):** Review of Board of Supervisors, Steering Committee actions and Stakeholder's Group meeting on the General Plan update. **Discussion/Action Item.**
- 8) **Offstreet Parking Workshop:** DPLU held a workshop September 15<sup>th</sup> to hear from the community on parking design issues and improvements. Workshop **5201 Ruffin Road, Suite G.** Contact Dixie Switzer at : [Dixie.Switzer@sdcounty.ca.gov](mailto:Dixie.Switzer@sdcounty.ca.gov) or 858-694- 3041
- 9) **Update on ongoing projects:**
- 10) **Old Business:**
- 11) **Administrative and Correspondence:** **Discussion /Action Item.**

Note: Speaker's time will be strictly limited in view of the 2 1/4 hour meeting time.

**The next TOVCSG meeting will be on Wednesday October 19, 2011**